



# North Slope Borough

Department of Planning and Community Services

## Form 400- Study Permit Application

Administrative Approval

### PART 1 – APPLICANT INFORMATION

New Permit No. \_\_\_\_\_  Renewal of NSB Permit No. \_\_\_\_\_  Amendment to NSB Permit No. \_\_\_\_\_

Application Date: \_\_\_\_\_ Proposed Start Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_ Date Received at NSB: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location: Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_ NSB Zoning District: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Company Address: \_\_\_\_\_ Cell: \_\_\_\_\_

\_\_\_\_\_ Fax: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

### PART 2 – PROPERTY OWNERSHIP (check all the boxes that apply)

NSB  State of Alaska  Federal Government

Native Allotment(s)  ASRC Regional Corporation  Village Corporation \_\_\_\_\_

Other Public Land: \_\_\_\_\_  Other Private Land: \_\_\_\_\_

Name of Landowner Access Agreement: \_\_\_\_\_ Date Issued: \_\_\_\_\_

### PART 3 – STUDY TYPE (check all the boxes that apply)

Type of Study – Check all boxes that apply.

- Wildlife/Habitat  Subsistence  Land Surveying or Mapping  Onshore
- Air Quality Study  IHLC Clearance  Geological Survey  Offshore
- Ice or Permafrost Study  Socio-Economic  Water Study  Soil Study
- Other Archaeological or Paleontological  Engineering  Other Geotechnical, Meteorological, or Hydrological
- Other: \_\_\_\_\_

**PART 4 – USES AND DEVELOPMENTS** (check and fill-in all the boxes that apply)

**Transportation Methods**

- Fixed Wing Aircraft : Tail Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Fixed Wing Aircraft : Tail Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Fixed Wing Aircraft : Tail Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Helicopter: Tail Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Helicopter: Tail Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Vessel: USCG Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Vessel: USCG Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Vehicle: License Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Vehicle: License Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Vehicle: License Number: \_\_\_\_\_ Color: \_\_\_\_\_ Make/Model: \_\_\_\_\_
- Snowmachine(s)       ATV(s)       Rolligon (s)
- Other: \_\_\_\_\_

**Uses and Developments at Sites:** Note that permanent structures and gravel or ice roads/pads cannot be authorized under this type of application.

- Temporary Structures       Camping/Campfires       Study Equipment
- Fuel Storage      Approximate Quantity: \_\_\_\_\_ (gallons)      Fuel storage more than 660 gallons requires secondary containment
- Type of Fuel:       Diesel       Gasoline       Aviation Gas
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

**Waste Disposal Method:** Check all boxes that apply and provide the name of the disposal facility that will be used.

- Backhaul to NSB Service Area 10 Facility       Other Landfill: \_\_\_\_\_
- Other Sewage Treatment Plant: \_\_\_\_\_       Other : \_\_\_\_\_

**PART 5 – REQUIRED ATTACHMENTS TO THE APPLICATION FORM** (as appropriate for your study)

1. **Maps:** (a) General Vicinity Map, (b) Location Map showing: township, range, section; proposed area of use; land ownership (including private, government, and Native land ownership); natural features; villages within 10 miles of the study sites, (c) map showing planned route to and from each study location.
2. **Scope of Study:** A detailed written description of the study.
3. **Contact Information:** Provide contact information for all affected state, federal, private, Regional Corporation, Village Corporation, and Native Allotment Owners.
4. **Permit Information:** A list of tribal, state, and federal authorizations and permits required for your study and the approval status at the time your NSB application is submitted.
5. **Land Owner Authorization:** A copy of the landowner letter of non-objection to use the land in your study area.
6. **Wildlife Interaction Plan:** A plan for avoiding interactions with bears and other wildlife in the project area.
7. **Photographs:** A photograph of each aircraft, vehicle, vessel, and other transportation equipment that will be used in study. Clearly show the aircraft tail numbers, vehicle license plates and USCG vessel numbers in the photos.
8. **Water Use and Waste Management Plan:** Provide a written plan describing water resources use (location of source, transportation method, and daily use rate) and waste management plan (type, amount and disposal method).
9. **Spill Prevention & Response Plan:** Provide a written plan describing spill prevention and response methods that will be used.
10. **Emergency and Medical Plan:** Provide a written plan that explains how emergencies and medical issues will be handled.
11. **Insurance:** A copy of a \$100,000 liability insurance policy (under which the NSB Search and Rescue is a named beneficiary) adequate to cover the cost of NSB search and rescue operations, or proof that your company has its own emergency service capability (provide details in your Emergency & Medical Plan).
12. **Fees:** A check made payable to the North Slope Borough for the application fee.

Submit one signed hard copy with a check for the fee payment, one electronic version (pdf) of the application and all attachments, and one GIS map file.

**Mail Application To:**

NORTH SLOPE BOROUGH, DEPARTMENT OF PLANNING AND COMMUNITY SERVICES,  
 LAND MANAGEMENT ADMINISTRATOR  
 PO BOX 69, UTQIAGVIK, ALASKA 99723  
 PHONE: (907) 852-0440

I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. ALL APPLICATION MATERIAL IS CONSIDERED PART OF THE PERMANENT NSB RECORDS FOR THIS PROJECT. I HEREBY AGREE TO DEFEND, INDEMNIFY AND HOLD THE NORTH SLOPE BOROUGH HARMLESS FROM ANY AND ALL CLAIMS, DAMAGES, SUITS, LOSSES, LIABILITIES AND EXPENSES RELATED TO THE INJURY TO OR DEATH OF PERSONS AND DAMAGE TO OR LOSS OF PROPERTY ARISING OUT OF OR IN CONNECTION WITH THE ENTRY ON AND USE OF PROPERTY WITHIN THE NORTH SLOPE BOROUGH BOUNDARIES BY ME, THE COMPANY I REPRESENT, AND ANY AND ALL OF MY CONTRACTORS, SUBCONTRACTORS AND THEIR EMPLOYEES INVOLVED.

Authorized Signature	Date
Name	Title
<b>FEE PAID</b> <input type="checkbox"/> Administrative Approval (all except non-profit)      \$1,500 <input type="checkbox"/> Administrative Approval for Non-Profit Researcher (i.e., BASC, University)      \$200	

**DECISION**

- ADMINISTRATIVELY APPROVED     
  PERMIT DENIED     
  PERMIT ELEVATED

<b>Land Management Administrator</b>	Date
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If you wish to appeal this decision, you must submit written notice to the Commission Clerk of the Planning Commission (P.O. Box 69, Utqiagvik, Alaska, 99723) within 30 days of the issuance of this decision, stating the policy or policies in question and the reason you believe the decision is incorrect. NSBMC § 19.30.130.